



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 2919

Bib Data Sheet

SERIAL NUMBER 10/689,274	FILING DATE 10/20/2003  RULE	CLASS 426	GROUP ART UNIT 1761	ATTORNEY DOCKET NO. 00030-001
-----------------------------	---------------------------------------	--------------	------------------------	-------------------------------------

APPLICANTS

Triveni P. Shukla, New Berlin, WI;  
 Gregory J. Halpern, Vernon Hills, IL;

\*\* CONTINUING DATA \*\*\*\*\*  
 NONE . MCD

\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
 NONE . MCD

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 01/17/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature: <i>W. J. Fullin</i> Initials: <i>WJF</i>	STATE OR COUNTRY WI	SHEETS DRAWING	TOTAL CLAIMS 3	INDEPENDENT CLAIMS 3
--	---------------------------	-------------------	----------------------	----------------------------

ADDRESS  
 Timothy J. Fullin  
 Fullin Legal Services LLC  
 711 North Milwaukee Avenue  
 Libertyville , IL  
 60048

TITLE  
 Soups comprising emulsified liquid shortening compositions comprising dietary fiber gel, water and lipid

FILING FEE  RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )
-----------------------------------	---	--

<input type="checkbox"/> Other _____
<input type="checkbox"/> Credit _____